



Daily Digest

Federal Communications Commission
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THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

PUBLIC NOTICES

Report No: SAT-01118 Released: 11/13/2015. POLICY BRANCH INFORMATION. (DA No. 15-1308) Actions Taken. IB . Contact: (202) 418-0719, TTY: 1-888-835-5322 [DA-15-1308A1.pdf](#)

Report No: 48611 Released: 11/13/2015. BROADCAST ACTIONS. MB [DOC-336356A1.pdf](#) [DOC-336356A2.txt](#)

Report No: 28611 Released: 11/13/2015. BROADCAST APPLICATIONS. MB [DOC-336354A1.pdf](#) [DOC-336354A2.txt](#)

Released: 11/13/2015. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 11/5/2015. OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-336368A1.pdf](#)

Released: 11/13/2015. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 11/6/2015. OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-336369A1.pdf](#)

Released: 11/13/2015. MEDIA BUREAU RELEASES CHARTER-TWC-BHN BROADBAND SUBSCRIBER DATA. (DA No. 15-1310). (Dkt No 15-149). WCB . Contact: Michael Ray at (202) 418-0357 [DA-15-1310A1.docx](#) [DA-15-1310A2.pdf](#) [DA-15-1310A1.pdf](#)

Released: 11/13/2015. INCENTIVE AUCTION REVERSE AUCTION APPLICATION WORKSHOP RESCHEDULED FOR DECEMBER 8, 2015. (DA No. 15-1305) Announces rescheduled auction application workshop for reverse auction 1001. AU WTB . Contact: Linda Sanderson at (717) 338-2868, email: Linda.Sanderson@fcc.gov, Erin Griffith at (202) 418-0660, email: Erin.Griffith@fcc.gov, or Kathryn Hinton at (202) 418-0660, email: Kathryn.Hinton@fcc.gov. News Media Contact: Charles Meisch at (202) 418-2943, email: Charles.Meisch@fcc.gov [DA-15-1305A1.docx](#) [DA-15-1305A1.pdf](#)

SPEECHES

REMARKS OF FCC COMMISSIONER AJIT PAI TO THE NATIONAL ASSOCIATION OF FARM BROADCASTING CONVENTION, KANSAS CITY, MO. OCAP [DOC-336386A1.docx](#) [DOC-336386A1.pdf](#)

REMARKS OF COMMISSIONER AJIT PAI AT THE BILL OF RIGHTS INSTITUTE'S KANSAS PUBLIC LECTURE, "A FREE MARKET, IF YOU CAN KEEP IT: THE NEED FOR ONLINE INNOVATION, NOT REGULATION", WICHITA, KANSAS, NOVEMBER 12, 2015. OCAP [DOC-336380A1.docx](#) [DOC-336380A1.pdf](#)

TEXTS

VERIZON'S PETITION FOR WAIVER OF RULES REQUIRING SUPPORT OF TTY TECHNOLOGY. Granted Verizon a temporary, limited waiver of the Commission's requirements to support text telephony (TTY) technology on wireless networks to the extent that they use Internet Protocol (IP) technologies. (Dkt No. 15-178). Action by: Chiefs, Consumer and Governmental Affairs Bureau, Public Safety and Homeland Security Bureau, Wireless Telecommunications Bureau, and Wireline Competition Bureau. Adopted: 11/13/2015 by ORDER. (DA No. 15-1311). CGB [DA-15-1311A1.docx](#) [DA-15-1311A1.pdf](#)

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ADDENDA: THE FOLLOWING ITEMS, RELEASED NOVEMBER 12, 2015, DID NOT APPEAR IN DIGEST NO. 212:

SUNSHINE NOTICE

FCC TO HOLD OPEN COMMISSION MEETING THURSDAY, NOVEMBER 19, 2015 [DOC-336373A1.docx](#) [DOC-336373A1.pdf](#)

PUBLIC NOTICES

Released: 11/12/2015. CONSUMER & GOVERNMENTAL AFFAIRS BUREAU SEEKS COMMENT ON A PETITION FOR EXPEDITED CLARIFICATION OR DECLARATORY RULING FILED BY SUMOTEXT CORPORATION. (DA No. 15-1304). (Dkt No 02-278). Comments Due: 12/18/2015. Reply Comments Due: 01/08/2016. CGB . Contact: Christina Clearwater at (202) 418-1893, email: Christina.Clearwater@fcc.gov [DA-15-1304A1.doc](#) [DA-15-1304A1.pdf](#)

Released: 11/12/2015. RURAL BROADBAND EXPERIMENT SUPPORT AUTHORIZED FOR WINNING BIDS SUBMITTED BY SKYBEAM, LLC, DAKTEL COMMUNICATIONS, LLC, FEDERATED TELEPHONE COOPERATIVE, AND PAUL BUNYAN RURAL TELEPHONE COOPERATIVE. (DA No. 15-1306). (Dkt No 10-90 14-259). WCB . Contact: Nissa Laughner at (202) 418-7400, TTY: 1-888-835-5322 or (202) 418-0484 [DA-15-1306A1.docx](#) [DA-15-1306A1.pdf](#)

TEXTS

CALHOUN SATELLITE COMMUNICATIONS INC. Dismissing the application as defective without prejudice to re-filing. Action by: Chief, Systems Analysis Branch, Satellite Division, International Bureau by LETTER. (DA No. 15-1294). IB [DA-15-1294A1.doc](#) [DA-15-1294A1.pdf](#)

CITY OF STAMFORD, CONNECTICUT – 800 MHZ REBANDING PROJECT. Approves, in part, a settlement advanced by Sprint Corporation and the City of Stamford, Connecticut. (Dkt No. 02-55). Action by: Deputy Chief, Policy and Licensing Division, Public Safety and Homeland Security Bureau by LETTER. (DA No. 15-1303). PSHSB [DA-15-1303A1.doc](#) [DA-15-1303A1.pdf](#)

APPLICATION OF AT&T MOBILITY SPECTRUM LLC AND CLUB 42 CM LIMITED PARTNERSHIP FOR CONSENT TO ASSIGN LICENSES. Order granting the application of AT&T Mobility Spectrum LLC and Club 42CM Limited Partnership for consent to assign licenses to AT&T. (Dkt No. 14-145). Action by: the Commission. Adopted: 11/10/2015 by MO&O. (FCC No. 15-150). WTB [FCC-15-150A1.docx](#) [FCC-15-150A1.pdf](#)